

order to inveigle the old Indians to send their offspring to the Government schools. Preachers who pretend to be in the service of God advised Catholic Indians to send their children to schools where no religion (or perhaps Protestantism) was taught.

9. The transportation of pupils required an enormous sum paid by the Government. These moneys and the salaried preachers enabled our enemies to keep up the agitation against the Catholic contract schools until they were deprived of the moderate support formerly given. Thus the Indian service of the Government, if not intentionally, yet actually interfered with religion among the Indians.

10. We have told only part of the machinery brought into operation for the Government schools and for Protestantism. And now here is the result as given by Mr. Jones:

"For about a generation the Government has been taking a very active interest in the welfare of the Indian. In that time he has been located on reservations and fed and clothed; he has been supplied lavishly with utensils and means to earn his living, with materials for his dwelling and articles to furnish it; his children have been educated and money has been paid him; farmers and mechanics have been supplied him, and he has received aid in a multitude of different ways. In the last thirty-three years over \$240,000,000 have been spent upon an Indian population not exceeding 180,000, enough, if equitably divided, to build each one a house suitable to his condition and furnish it throughout; to fence his land and build him a barn; to buy him a wagon and team and harness; to furnish him plows and the other implements necessary to cultivate the ground, and to give him something besides to embellish and beautify his home.

"What is his condition to-day? He is still being fed; his children are still being educated and money is still being paid him; he is still dependent upon the Government for existence; mechanics wait on him and farmers still aid him; he is little if